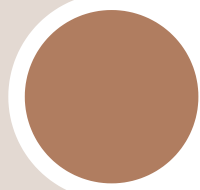
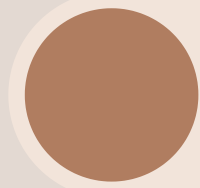


# BATTLE OF THE BOOKS

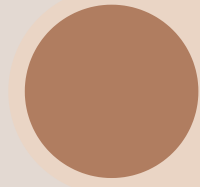
## IMPORTANT DATES



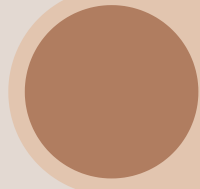
FEBRUARY 1 - MARCH 1: TEAM REGISTRATION



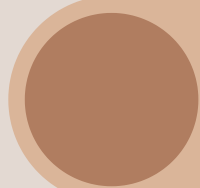
TUESDAY, MARCH 7TH: MEET THE TEAMS



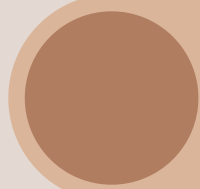
TUESDAY, MARCH 28TH: TIP WORKSHOP



SATURDAY, APRIL 22ND: LOCAL BATTLE



TBD: TOP THREE MOVIE PARTY



SATURDAY, MAY 20TH: REGIONAL BATTLE

QUESTIONS? CONTACT JAMIE: 315-785-7709